

Publications by Dr. Vitalii Tkachuk

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I. Articles & Book Chapters

1. Rus-Ukraine and Western Culture, XV-XVIII c., in: A. V. Doronin (ed.), *When are nations born in eastern Europe?*, Bonn-Vilnius, 2022, pp. 110-161, co-authored with V. Ulianovsky, N. Sinkevych, A. Bovgyria.
2. Concepts, ideas and myths of early modern Rus-Ukrainian nation in the temporal and regional/subregional dimensions, in: A. V. Doronin (ed.), *When are nations born in eastern Europe?*, Bonn-Vilnius, 2022, pp. 162-227, co-authored with V. Ulianovsky, N. Sinkevych, A. Bovgyria.
3. Own Land in the representation of Rus-Ukraine in Early New time, in: A. V. Doronin (ed.), *When are nations born in eastern Europe?*, Bonn-Vilnius, 2022, pp. 228-295, co-authored with V. Ulianovsky, N. Sinkevych, A. Bovgyria.
4. 'Помста, самозахист і давні українські (не)сакральні образи' [Revenge, self-defence, and ancient Ukrainian (non)sacred images], *Antykvvar*, 1-2 (121), 2021, с. 65-75. [in Ukrainian]
5. 'Мистецтво повторення. Друковані джерела українських ікон XVIII–XIX століть із колекції Понамарчуків' [Printed sources of eighteenth- and nineteenth-century Ukrainian icons from the Ponamarchuk collection], *Antykvvar*, 1-2 (121), 2021, с. 40-55. [in Ukrainian]
6. 'The Prayer Rope in the Monastic Culture of the 15-18th Century Kyiv Metropolitanate', *Sobornost*, (43.1), Oxford, 2021, pp. 38-64.
7. 'Екатерина II в поісках Рюриковичей в Україні в концe XVIII в.' [Catherine II's search for Rurikovich in Ukraine at the end of the 18th century], *Proceedings of the Kyiv Spiritual Academy*, (32), 2020, pp. 221-230. [in Russian]
8. 'Eastern Christian relics in Ukraine in the late 17th and 18th centuries', *South-Eastern Europe and the Eastern Mediterranean Proceedings of the Session held at the 12th International Congress of South-East European Studies (Bucharest, 2-6 September 2019)*, ed. by Ioana Feodorov, Brăila, 2020, pp. 73-94.
9. "Руская вера" кон. XVI-первой пол. XVII в.' [The Russian faith of the late sixteenth to the first half of the nineteenth century], *Religion and Rus', XV-XVIII centuries*, ed. A. V. Doronin. Moscow, 2020, pp. 291-311. [in Russian]

10. “Пригода” афонського архімандрита Косми або історія поширення часточок “Животворного Древа” в Київській митрополії у середині XVIII ст.’ [The ‘Adventure’ of the Athonite Archimandrite Kosma or the Story of the Distribution of the Particles of the ‘Life-Giving Tree’ in the Kyiv Metropolitanate in the mid-18th century], SOCIUM. Almanac on Social History. Kyiv, (15-16), 2020, с. 317-356, co-authored with Prokop’yuk O. [in Ukrainian]
11. ‘Підношення ладану і воску ніжинським грецьким братством Київському митрополиту в XVIII ст.: податок чи дар?’ [The offering of incense and wax by the Greek brotherhood of Nizhyn to the Metropolitan of Kyiv in the 18th century: tax or gift?], Proceedings of the Kyiv Spiritual Academy, (31), 2019, pp. 205-211. [in Ukrainian]
12. ‘Древние храмы и обители Украины в исторической памяти православной руси XVII в.’ [Ancient churches and monasteries of Ukraine in the historical memory of Orthodox rus’ of the XVII century], “Memory spaces” of rus’ of the late XV - mid XVIII centuries, ed. A. V. Doronin, Moscow, 2019, pp. 313-334. [in Russian]
13. ‘Культы древнерусских святых в Киевской митрополии XVII-первой половины XVIII в. как инструмент исторической и политической легитимации’ [The Cults of Old Russian Saints in the Kyiv Metropolitanate of the 17th - first half of the 18th century as an Instrument of Historical and Political Legitimization], ed. A.V. Doronin. Narratives of rus’ in the late fifteenth to mid-eighteenth century: in search of their history, Moscow, 2018, pp. 385-408. [in Russian]
14. ‘Символіка антимінса як дару в Православній Церкві XVII – XVIII ст.’ [The Symbolism of Antimension as a Gift in the Orthodox Church XVII-XVIII centuries]. EMINAK. Scientific quarterly, 2 (18. 1), Kyiv - Mykolaiv, 2017, pp. 10–18. [in Ukrainian]
15. ‘Гетман Иван Мазепа и актуализация культов древнерусских святых’ [Hetman Ivan Mazepa and the actualisation of Old Rus’ saints’ cults], ed. A.V. Doronin. Ancient Rus’ after Ancient Rus’. Discourse of East Slavic (not)unity, Moscow, 2017, pp. 307–325. [in Russian]
16. ‘Попытка создания подворья Афонской Лавры Св. Афанасия в крепости Св. Елизаветы (1760 – 1766 гг.’ [An attempt to establish a methoh of St Athanasius’ Lavra of Athos in the fortress of St Elizabeth (1760 - 1766)], Proceedings of the Kyiv Spiritual Academy, (25), Kyiv, 2016, pp. 99-107. [in Russian]
17. ‘«Да исправится молитва моя, яко кадило пред Тобою»: кадження у парафіях Київської митрополії XVII – XVIII століть’ [“Let my prayer be set before Thee as incense”: censing on the parishes of the Kyiv Metropolitan Church of the 17th - 18th century”], Ukrainian Archaeographical Yearbook 18 (21), 2013, pp. 245-272. [in Ukrainian]