

List of Academic Publications

Monographs

1. *Das Erbe des Origenes bei Gregor von Nyssa. Protologie und Eschatologie im Kontext des Origenismus* (Adamantina 24), Münster: Aschendorff 2022 (653 pages).
2. *Ps-Athenagoras De Resurrectione. Datierung und Kontextualisierung der dem Apologeten Athenagoras zugeschriebenen Auferstehungsschrift* (SVigChr 133), Leiden/Boston: Brill 2016 (804 pages).

Articles

1. “Inkarnationsdeutung bei Johannes von Damaskus in Auseinandersetzung mit der ‘koranischen’ Bewegung,” *Millennium – Yearbook on Culture and History of the First Millennium AD* 20 (2023), 287–320.
2. “Gregor von Nyssa als geistiger Nachfolger des Basilius von Caesarea – Prägung und Einfluss des Basilius im Leben und in der Theologie des Nysseners,” *ZThK* 120/1 (2023), 27–53.
3. “Die polymorphe Christologie und ihre soteriologischen Implikationen in der *Ascensio Isaiae*,” *Early Christianity* 13/2 (2022), 163–187.
4. “Die frühen Kirchenväter als Zeugen des kurzen und langen Markusschlusses,” in Holger Strutwolf et al. (eds.), *Novum Testamentum Graecum. Editio Critica Maior. The Gospel according to Mark. Part 3: Studies*, Stuttgart: Deutsche Bibelgesellschaft, 2021, 105–132.
5. “Auferstehung des Fleisches in der *Epistula Apostolorum*,” *VigChr* 74 (2020), 165–198.
6. “Die Rezeption von Ps-Justins Auferstehungsschrift bei Methodius von Olympus,” in Katharina Bracht (ed.), *Methodius of Olympus. State of the Art and New Perspectives* (TU 178), Berlin/Boston: Walter de Gruyter, 2017, 254–270.
7. “‘Neue’ Varianten in den Kirchenväterzitaten,” in Holger Strutwolf et al. (ed.), *Novum Testamentum Graecum. Editio Critica Maior III. Acts of the Apostles. Part 3: Studies*, Stuttgart: Deutsche Bibelgesellschaft, 2017, 39–67.

Online Publications

1. (with Volker Krüger/Holger Strutwolf/David Vasquez et al.) *Database of New Testament Patristic Citations (The Gospel of Mark)*, INTF Münster 2021, [link](#).

2. (with Gunnar Büsch/Volker Krüger/Holger Strutwolf et al.) *Database of New Testament Patristic Citations (The Acts of the Apostles)*, INTF Münster 2017, [link](#).
3. *Patristic Citations in New Testament Textual Criticism*, INTF Münster 2018, [link](#).

Book Reviews

1. Review of Manuel Schlögl, *Die Freiheit des Sohnes. Christologie und Schriftauslegung bei Maximus Confessor* (Studien zur systematischen und spirituellen Theologie 58), Würzburg: Echter 2022. In: *ThRv* 119 (June 2023).
2. Review of Piet Hein Hupsch, *The Glory of the Spirit in Gregory of Nyssa's Adversus Macedonianos. Commentary and Systematic-Theological Synthesis* (SVigChr 163), Leiden/Boston: Brill 2020. In: *ThRv* 119/1 (2023), 35f.
3. Review of Anni Maria Laato/Serafim Seppälä/Harri Huovinen (Eds.), *Homilies in Context* (Studia Patristica Fennica, 9), Turku: Suomen Patristinen Seura 2020. In: *ThRv* 118/2 (2022), 116f.
4. Review of Markus Zimmermann, *Schriftsinn und theologisches Verstehen. Die heutige hermeneutische Frage im Ausgang von Origenes* (Adamantina 9), Münster: Aschendorff 2017. In: *Netzwerk Hermeneutik Interpretationstheorie*, Newsletter 9 (2021), 9–11.
5. Review of Michael Vollstädt, *Muße und Kontemplation im östlichen Mönchtum. Eine Studie zu Basilius von Caesarea und Gregor von Nyssa* (FThSt 184), Freiburg i. Br.: Herder 2018. In: *ThRv* 115/6 (2019), 487–489.
6. Review of Augustinus Friedbert Weber, *Der Psalter als ein Weg des Aufstiegs in Gregor von Nyssas „In inscriptiones Psalmorum“* (ÖBS 48), Frankfurt a. M. et al.: Peter Lang 2017. In: *ThRv* 114/5 (2018), 393–395.
7. Review of Joseph Verheyden/Andreas Merkt/Tobias Nicklas (ed.), *„If Christ has not been raised ...“: Studies on the Reception of the Resurrection Stories and the Belief in the Resurrection in the Early Church* (NOTA/StUNT 115), Göttingen et al.: Vandenhoeck & Ruprecht 2016. In: *ThLZ* 143/5 (2018), 505–506.
8. Review of Johannes Arnold, *Der Wahre Logos des Kelsos. Eine Strukturanalyse* (JAC.E 39), Münster: Aschendorff 2016. In: *ThRv* 113/3 (2017), 223–224.

List of Taught Courses

- Reading Course: “John of Ephesus and His *Ecclesiastical History* (WiSe 2023/24)”
- Seminar: “How Origen Became a Heretic – Epiphanius of Salamis as a Heresiologist (WiSe 2023/24)”
- Seminar: “How Hell Came into Being – A Patristic Survey (SoSe 2023)”
- Language Course: “Introduction to Classical Syriac II (SoSe 2023)”
- Language Course: “Introduction to Classical Syriac I (WiSe 2022/23)”
- Lecture: “Church and Theological History of the Early Church from its Beginnings to the End of Persecutions (SoSe 2022)”
- Seminar: “Apollinaris of Laodicea and His Christology (SoSe 2022)”
- Seminar: “The Monastic Mysticism of Evagrius Ponticus (WiSe 2021/22)”
- Exercise: “New Testament Apocryphal Apocalypses (WiSe 2021/22)”
- Exercise: “John of Damascus and the Emergence of Islam (SoSe 2021)”
- Exercise: “Apollonius of Tyana as a ‘Pagan Antithesis’ to Christ (WiSe 2020/21)”
- Exercise: “Emperor Julian the Apostate (331–363 AD) and His Religiosity (SoSe 2020)”
- Exercise: “The Assault on Christianity: Celsus, Porphyry, and Julian the Apostate (WiSe 2019/20)”
- Exercise: “*Inscriptiones Psalmorum* of Gregory of Nyssa (SoSe 2019)”
- Exercise: “Eschatology of Gregory of Nyssa (WiSe 2018/19)”
- Exercise: “Eschatology of Origen (SoSe 2018)”
- Seminar: “Defense of Christianity (SoSe 2009)”

List of Academic Lectures

1. October 27, 2022, Münster: Lecture at the Colloquium on the Afterlife of Origen XII. The Origenism in Late Antiquity IV: From Follower to Opponent of Origen. The Anti-Origenist Writings of Theophilus of Alexandria (399–404) on the topic: “The Main Theme of the Controversy: The Resurrection of the Flesh.”
2. October 12, 2023, Frankfurt am Main: Lecture at the Final Conference of the DFG Leibniz Prize Project ‘The Polyphony of Late Antique Christianity’: “John of Ephesus and the ‘Tritheists’ – What was the belief of ‘Tritheism’?”
3. September 22, 2023, Kalamata (Greece): Lecture at the 11th International Patristic Colloquy: “The Reception of the Nicene Creed in the Christology of Apollinaris of

Laodicea – The Christology of Apollinaris in his *Apodeixis* in Dispute with Diodore of Tarsus.”

4. May 2, 2023, Frankfurt am Main: Inaugural lecture as part of the habilitation process on the topic: “The Apocalypse of Peter as the Origin of Christian Hell – Sense and Purpose of the Afterlife Punishments in Fire.”
5. September 9, 2022, Exeter (England): Lecture at the 15th International Colloquium on Gregory of Nyssa on the topic: “Gregory of Nyssa’s Reception of Origen’s Eschatology in *De anima et resurrectione*.”
6. August 18, 2022, Münster: Plenary lecture at the International Origeniana Tertia Decima Conference in Münster on the topic: “Origen and Gregory of Nyssa concerning the Free Will in Eschatological Perfection.”
7. May 13, 2022, Münster: Lecture at the Colloquium on the Afterlife of Origen X. The Origenism in Late Antiquity on the topic: “Methodius’ Critique of Origen’s Protology.”
8. November 24, 2021, Münster: Inaugural lecture as a private lecturer on the topic: “Gregory of Nyssa as the Spiritual Heir of Basil of Caesarea.”
9. July 14, 2021, Münster: Trial lecture as part of the habilitation process: “The Interpretation of the Incarnation by John of Damascus in Dialogue with the Qur’an.”
10. October 9, 2018, Volos (Greece): International Working Meeting of the Various Projects *Novum Testamentum Graecum. Editio Critica Maior* “Patristic Citations in New Testament Textual Criticism.”
11. September 22, 2018, Benediktbeuern: Conference of the International Association Second Century “Resurrection of the Flesh in the *Epistula Apostolorum*.”
12. September 18, 2016, Benediktbeuern: Conference of the International Association Second Century “Reception of Origen in Gregory of Nyssa.”
13. February 21, 2015, Jena: Interdisciplinary and International Conference “Methodius of Olympus: State of the Art and New Perspectives” on the topic: “Reception of Ps-Justin’s Resurrection Treatise by Methodius of Olympus.”
14. September 20, 2014, Benediktbeuern: Conference of the International Association Second Century “Ps-Athenagoras, *De Resurrectione*. Dating and Contextualization of the Resurrection Treatise Ascribed to the Apologist Athenagoras.”
15. September 25, 2013, Wuppertal: International Working Meeting of the Various Projects *Novum Testamentum Graecum. Editio Critica Maior* “Patristic Citations of Acts.”